

EED-11013/1/2022-O/o DEE-DIRECTORATE OF ELEMENTARY EDUCATION

2025-26 begins and textbook distribution to the students.	
(viii) Summer Vacation starts for Academic session 2025-26	17 <sup>th</sup> April-31 <sup>st</sup> May' 2025 (During Vacation, teachers must assign homework, handouts, project work etc to the students).
(ix) Reopening of School and Starting of new academic classes for next year 2025-26	2 <sup>nd</sup> June 2025 (Monday)

3. GENERAL INSTRUCTIONS:-

(a) Instructional Hours / Working Days

Academic week shall have the instructional hours and working days as given below:

Sl. No.	School Level	Instruction Hours	Working Days
I	Primary Level	6:00 Hours	220 Days
II	Upper Primary Level	8:00 Hours	235 Days

(b) Distribution of Periods per week as per Arunachal Pradesh RTE Rules:

- 45 Hours including preparation hours per week.

1	At primary level	Minimum 24 hrs. (36 period of 40 minutes duration) per week.
2	Upper primary level	Minimum 27 Hrs. (40-42 period of 40 minutes duration) per week.

**Note:** Duration of working hours per day may not be less than 7 hours 30 minutes including preparation hours. Judicious & need based assignment of allotment of period according to subject-teacher shall be judiciously done. The school, keeping the overall number of periods in each subject/area, may assign more or less no. of periods to individual units according to their relative importance, if thought necessary.

(c) Work Load of the of the teaching staff as per Arunachal Pradesh Education Act-2010:-

(i)	TGT (Language)	30 Periods per week.
(ii)	TGT (Other Subject)	33 Periods per week.
(iii)	PRT/TGT (Primary)	36 Periods per week.
(iv)	PRT/TGT(U/Primary)	40-42 periods per week.
(v)	PET/Music/Craft / Arts Teacher)	33 Periods per week.

4. SCOUTS & GUIDES ACTIVITIES: - Detailed schedule to be notified by Scouts & Guides H.Q.

	Name of the activity	Venue	Date	No. of Days	Organized by	Strength
a)	Rajya Puraskar Testing Camp 2023	SHQ/DHQ	To be notified by SGHQ	05	SHQ	300
b)	Introductory Course	DHQs	Do	01	DHQ	30
c)	Basis Course for Cub masters	STC	Do	07	RHQ, Guwahati	30
d)	Basis Course for Flock Leaders	STC	Do	07	RHQ, Guwahati	30
e)	Regional Level Cub Bulbul Utsav	STC	Do	05	RHQ, Guwahati	200
	2025 Course for Scout masters	SHQ	Do	07	SHQ	30

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- 2) The DDSE of the districts should ensure that minimum number of inspections by individual officers is to be at least 4 times per week and be notified for each officer and to ensure all schools get covered at least twice in an academic session. Entries are ensured in Inspection Register at school level. A copy of Inspection Report is endorsed to the concerned Director and Commissioner Education.
- 3) The Inspecting officers will submit the detail inspection report to the department/ Govt. as per the prescribed guidelines.
- 4) All the School children may be involved in the celebration of World Disabled Day on 3<sup>rd</sup> December every year and give them chance to be sensitized about Children with Special Needs and Person with Disabilities.
- 5) Provision of one period for each class may be kept for Library / Reading Corner to inculcate reading habits among the children.
- 6) Three periods each in every week for co-scholastic area like Art Education, Health & Work Education may be kept.

16. **School Maintenance Schedule:**

The school Authority & SMC shall be held responsible to chalk-out the schedule of operation & maintenance besides planning of periodical visits of District/ Block/ BRC/ CRC level monitoring/ supervisory team according to the under mentioned checklist and observation report shall be properly placed on records for follow-up action.

(a) **Daily Maintenance:**

1. General cleaning of indoor floors of the entire school complex including toilet and kitchen.
2. Cleaning of any water-logging in the entire school premises.
3. Dusting of general storage, desks and benches and toy/ book storage for children.
4. Safe & clean drinking water/ hand washing with soap for children.

(b) **Weekly Maintenance:**

1. Checking all leaky taps, valves, flushing cisterns etc.
2. Checking entire blockage in the drains, sewage pipes and water pipes.
3. Checking loose locks and shutters of all the doors, windows and almirahs etc.
4. Loosening of fine sand with a shovel wherever required.

(c) **Fortnightly Maintenance:**

1. Cleaning of dust from all appliances and walls etc.
2. Remove dumped rubble/debris/building waste from the premises.
3. Observe any water logging in open areas.
4. Check for clogged drains on the ground, courtyard, and waster outlets from courtyards.
5. Remove stains and marks on the enamel painted portions of the walls (especially corners and edges) door, window, almirah shutters with damp cloth/ mill detergent dampened cloth.

(d) **Monthly Maintenance:**

1. Checking of any damp marks on the walls, ceilings, and floor.
2. Checking of any termites, ant hills, spider webs in the building.
3. Checking of proper hardware operation of all doors, windows and almirahs.
4. Checking of any cracks on walls and roofs.
5. Checking of main water storage tank cover and outlets are leaking and the stored water is clean.
6. Checking if all the manhole covers/ inspection chamber covers are properly in place and not damaged.
7. Checking if the First Aid Kit is up-to date and the medicines are within their expiry date. Replenish as per need.

(e) **Yearly Maintenance**

1. Practice of Kitchen garden for Mid-day meal in all the Schools.
  2. Plantation and flower garden in an around the school campus for beautification.
17. **Mid-day Meal Distribution & Its hygiene :-**

(i)	Mid-day Menu Display	Every Year
(ii)	Regular broomimg of Mid-Day Meal Shed	Every Day.
(iii)	Children to be feed Mid-day	As per recommended menu.



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1)	Basic Course for Guide 2064ptains	SHQ	Do	07	SHQ	30
2)	Regional Basic Course for Rover Scout Leaders	STC	Do	07	RHQ, Gueahati	30
3)	Regional Basic Course for Ranger Leader	STC	Do	07	RHQ Guwahati	30
4)	Training Counsellors & Badge Instructor Course	SHQ	Do	05	SHQ	30
k)	Basic Course for Commissioner	SHQ	Do	05	SHQ	30
l)	State Level Standard Judging Camp	STC	Do	05	SHQ	100
m)	Regional Level Trekking cum Nature Study Programme	Tawang	Do	07	SHQ	30
n)	Advanced Course for Scout masters	STC	Do	07	SHQ	30
o)	Advanced course for Guide captains	STC	Do	07	SHQ	30
p)	District Level Cub Bulbul Utsav	DHQ	To be notified by SGHQ	05	DHQ	300
q)	Rajya Puraskar Award ceremony 2023	SHQs/Raj Bhawan	Do	05	SHQ	100
r)	State Level CM Shield Award Ceremony 2023	To be decided by Govt.	Do	05	SHQ	50

5. **B. Ed Deputation:**

(i)	Issuance of letter / message to all DDSE / Principal / Headmaster	2 <sup>nd</sup> to 10 <sup>th</sup> May every year
(ii)	Submission of all documents to Directorate	17 <sup>th</sup> May- 10 <sup>th</sup> June of every year
(iii)	Constitution of selection of Board	14 <sup>th</sup> June of every year
(iv)	Sitting of selection Board meeting	17 <sup>th</sup> June of every year
(v)	Declaration of selected teachers	24 <sup>th</sup> June - 26 <sup>th</sup> June of every year
(vi)	Deed of agreement at Directorate	28 <sup>th</sup> June-1 <sup>st</sup> July of every year
(vii)	Submission of documents to RGU Doimukh on or before	8 <sup>th</sup> July of every year

6. **State Teacher Award:**

(i)	Circulation of guidelines along with application forms to all DDSE	1 <sup>st</sup> week of July' 2024.
(ii)	Constitution of District Selection Board	8 <sup>th</sup> -15 <sup>th</sup> July' 2024.

**DIRECTORATE OF ELEMENTARY EDUCATION  
GOVERNMENT OF ARUNACHAL PRADESH  
ITANAGAR.**

No. EED-11013/1/2022

Dated Itanagar, the 10<sup>th</sup> March'2024.

**TENTATIVE CALENDAR OF ACTIVITIES FOR ALL GOVT.PRIMARY/UPPER  
SCHOOLS/GOVT.AIDED/UN-AIDED RECOGNIZED PRIVATE SCHOOLS UNDER  
DIRECTORATE OF ELEMENTARY EDUCATION, GOVT. OF ARUNACHAL PRADESH FOR  
ACADEMIC SESSION: 2024-25.**

- ❖ **ADMISSION PERIOD FOR NEW ACADEMIC SESSION: 1<sup>st</sup> April 2024 to 16<sup>th</sup> April' 2024**(It is mandatory to complete all admission process within given period except transfer case).

**A. TERMS:**

- |                       |   |
|-----------------------|---|
| 1. <b>FIRST TERM</b>  | : 1 <sup>st</sup> April to 30 <sup>th</sup> Sept'2024.          |
| Vacation Period       | : 17 <sup>th</sup> April to 31 <sup>st</sup> May'2024.          |
| 2. <b>SECOND TERM</b> | : 1 <sup>st</sup> October' 2024 to 31 <sup>st</sup> March'2025. |

**B. School Time:**

1. Single shift school:

Monday to Friday	08:00am to 02:00 pm
Saturday	08:00 am to 11:30 am

2. Double shift school:

1 <sup>st</sup> Shift	06:00am to 10:30 am – All six days
2 <sup>nd</sup> Shift	11:00 am to 04:30 pm – All six days

**Important activities**

(i)	Transfer & Posting of Teachers shall continue physically till Teacher's Registry Portal is made functional. Applications should be submitted by 29 <sup>th</sup> April 2024 through proper channel only & none to be entertained thereafter for upcoming Academic session.	Orders to be issued by last week of May' 2024 itself.
(ii)	Departmental Promotion Committee (DPC) for all categories	last week of July 2024
	1 <sup>st</sup> DPC 2 <sup>nd</sup> DPC	last week of Jan 2025

**C. Academic Activities:****1. First Term****I. General:-**

(i)	Re-opening of School	1 <sup>st</sup> April '2024 (Monday).
(ii)	Admission for classes I to VIII	1 <sup>st</sup> April 2024 to 16 <sup>th</sup> April' 2024(It is mandatory to complete whole admission process within given period except transfer case).
(iii)	Textbook Distribution to students	1 <sup>st</sup> April 2024 to 16 <sup>th</sup> April' 2024 (Textbook distribution to the students should done simultaneously with the admission process).



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(iii)	Submission of all documents through online portal	16 <sup>th</sup> -26 <sup>th</sup> July 2024.
(iv)	Formation of State Selection Board	1 <sup>st</sup> Week of August 2024.
(v)	Scrutiny of documents of selected Teachers for Award	As decided by Competent authority.
(vi)	Issuance of list of selected teacher to all DDSE	4 <sup>th</sup> Week of Aug'2024.
(vii)	Celebration of State Teacher Award	5 <sup>th</sup> September 2024.

**7. National Teacher Award:**

(i)	Opening of web portal for inviting online applications	Will be notified by MoE GoI
(ii)	District selection Committee nomination to be forwarded to the state selection Committee through online portal.	
(iii)	State Selection Committee shortlist to be forwarded through online portal to independent National Jury.	
(iv)	Independent National Jury Constitution with the approval of Hon'ble Shiksha Mantri ( Parallel activity)	
(v)	Intimation to be issued by Ministry of Education to all the shortlisted candidate to make presentation before the National Jury ( either in physical mode at NCERT like normal years or through online like in 2021 & 2022 depending on covid-19 situation) (maximum 154 candidates as per extant guidelines)	
(vi)	The selection process by Jury	
(vii)	Finalization of names by independent National Jury	
(viii)	Intimation to selected candidates after approval of Hon'ble Shiksha Mantri	
(ix)	Rehearsal and Award function	

**8. Chief Minister Flagship Programme:**

(i)	VIDYA Scheme (Class VI) and Girls students Hygiene Scheme (Class-VI to XII)	
	a) Circulation of message to all DDSE of the District	10 <sup>th</sup> June of every year
	b) Submission of the list to this Directorate	20 <sup>th</sup> July of every year
	c) Scrutiny of the Beneficiary name	22 <sup>nd</sup> July -26 <sup>th</sup> July of every year
	d) Submission to Finance Department	31 <sup>st</sup> July of every year
(ii)	Best School Award	15 <sup>th</sup> August' 2024
(iii)	Best Performing School Award of the State	15 <sup>th</sup> August' 2024

**9. STIPEND: (Only for students who stay in Hostel and is a mandatory condition)**

(i)	Circulation of message to all DDSE of the district	1 <sup>st</sup> week of June of every year
(ii)	Submission of students list to this Directorate	25 <sup>th</sup> July of every year
(iii)	Fund Approval	2 <sup>nd</sup> August of every year
(iv)	Final disbursement of Stipend.	31 <sup>st</sup> March of every year

**10. Celebration Of Important National & International Days In Schools:-**

The school authority should ensure to know their students about the important National & International Days in school by celebrating in a simple way or in a grand manner to mark a day including the

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I.	Monday	2 (Two) Minute Speech on awareness on Prevention of Drug abuse.
II.	Tuesday	Reading out of Constitution of India by Teacher to be followed by all students.
III.	Wednesday & Thursday	Reading out of pledge on "Fit India Movement".
IV.	Friday & Saturday	Brief on objective of "Ek Bharat Shreshtha Bharat" and reading out of one's cultural & social activities of other State to know better understanding, unity & respect.

**12. School Champion week for once/twice in the given academic session 2024-25:-**

I.	Literary Week	1 <sup>st</sup> Week of February 2025. Debate, Symposium, Conversation, Quizzes, Essay Writing, Painting Competition etc
II.	Sport cum Cultural Week	4 <sup>th</sup> week of the Month of August'2024. Football, Club-Bulbul etc and cultural activities Singing & Dancing, folk competition etc.

**13. Showing of Inspirational Movies/ Documentaries (Exclusively for the schools with proper power supply and Smart Classroom):-**

I.	Inspirational Movies/Documentaries	4 <sup>th</sup> Saturday of every month in the whole academic session. Such movies to be managed by the teachers.
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**14. Swachh Bharat Abhiyan (Cleanliness Drive) In Schools:-**

Sl.No.	Nature of Abhiyan	Day
i.	Weekly	Half-Day (30 Minutes) after Classes in Every Saturday (Except Second Saturday of the Month).
ii.	Monthly	Whole -Day in every last Saturday of the Month.

**15. TENTATIVE SCHOOL INSPECTION SCHEDULES.**

Month-wise/Week wise Inspection Schedules		Remarks
State level	District Level	
1. April 1 <sup>st</sup> week	June 1 <sup>st</sup> week	(i) <u>State Level Officers:-</u>
2. June 2 <sup>nd</sup> week	July 2 <sup>nd</sup> week	DSE/DEE/JT. DSE/ Jt.DEE/ DDSE/DDEE
3. September 2 <sup>nd</sup> week	August 1 <sup>st</sup> week	+ 5. <u>Central Inspection Teams</u>
4. November 3 <sup>rd</sup> week	September 1 <sup>st</sup> week	
5. Jan 1 <sup>st</sup> week	October 1 <sup>st</sup> week.	(ii) <u>District Level Officers:-</u> DDSE/DAEO/
	November 1 <sup>st</sup> week	BEO/BRP/BRC/CRC
	December 1 <sup>st</sup> week	
	January 1 <sup>st</sup> week	

**N.B:-**

1) The above schedules are Normal/Routine Inspection Schedules of the Department. However, apart from these, special/Surprise Visit/ Inspection will also be conducted as and when required by the Department/ Govt.



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Sl. No	Month	Date	Activity
7	December	07.12.2024	1. Disability Sensitization Workshop (90 mins) 2. School outreach
		21.12.2024	Modern Dance Competition cum Christmas Celebration PTM with 1. Self Confidence and valuing yourself (1 hr) 2. Riddles (30 mins) 3. Age appropriate games like snake & ladder game, Hopscotch etc. (1 hr)
8	January	04.01.2025	1. Being honest with yourself and the world around you (1 hr) 2. Academic Classes
9	February	01.02.2025	Annual Day/Sports Day

b) Saturdays Activity Schedule for Upper Primary Level:  
COMBINED (6-8)

Sl. No	Month	Date	Activity
1	June	15.06.2024	1. Self - Awareness, workshop based on UNICEF Module (90 mins.) 2. How to take care of plants, Waste segregation, green composting (1 hr)
		22.06.2024	1. Resilience, workshop based on UNICEF Module (90 mins.) 2. Disaster Response Drill (1 hr) 3. First Aid Workshop (1 hr)
		06.07.2024	1. UNIT TEST 1 -Sub 1&2 (1 hr) 2. Creativity, workshop based on UNICEF Module (90 mins.)
2	July	13.07.2024	1.UNIT TEST 1 - Sub 3&4(1 hr) 2. Critical - Thinking, workshop based on UNICEF Module (1 hr.) 3. Antakshari (1 hr)
		20.07.2024	1. UNIT TEST 1 - Sub 5&6(1 hr) 2. Folk Dance Competition
		26.07.2024	1. Problem - Solving, workshop based on UNICEF Module (90 mins.) 2. Safe Social media, internet & mobile phone usage (45 mins) 3. Workshop on survival without technology similar to Scouts & Guides (45 mins)
3	August	17.08.2024	1. Time management, Money management, basic budgeting & shopping (1 hr) 2. Decision - Making, workshop based on UNICEF Module (90 mins.)
		24.08.2024	1. Communication, workshop based on UNICEF Module (90 mins.) 2. Quiz Competition (1 hr)
		07.09.2024	1. Empathy, workshop based on UNICEF Module (90 mins.) 2. Communication skills and How to write a letter, message (1 hr)
4	September	21.09.2024	1. Perspective-taking-Looking at situations from other person's perspective 2. Sensitization to transgender and others around you - the correct norms of behaviour towards people who are different like other races, skin colour, caste etc.
		05.10.2024	PTM with Folk Song Competition
		19.10.2024	1. Negotiation, workshop based on UNICEF Module (90 mins.) 2. Dumb Charades (91 hr.)
5	October	26.10.2024	1. Ethical behaviour in various situations (90 mins.) 2. Quiz Competition (90 mins.)
		02.11.2024	1. Election & Voting (1 hr) 2. Being honest with yourself and the world around you (90 mins.)
6	November	16.11.2024	1. UNIT TEST 3 - Sub 1&2 (1 hr) 2. UNICEF Workshop: "Participation"

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Sl.No	Important Days	Date & Month	Celebration Type
	2020s/202s	26 <sup>th</sup> January Every Year	Mass participation by all.
II.	National Science Day	28 <sup>th</sup> February Every Year	Read out the importance of Science day by Science Teacher in Classroom
III.	International Women's Day	8 <sup>th</sup> March Every Year	Read out the importance of Women's Day by S/S Teacher in Classroom.
IV.	World Water Day	22 <sup>nd</sup> March Every Year	Read out the importance of World Water day by Science Teacher in Classroom.
V.	World Environment Day	5 <sup>th</sup> June Every Year	Social Service activities with plantation programme by all, Painting Competition from Class-III to VIII.
VI.	International Yoga Day	21 <sup>st</sup> June Every Year	Mass Participation of all.
VII.	International Day against Drug Abuse & Illicit Trafficking	26 <sup>th</sup> June, Every Year	Mass Participation of all. Schools need to organise 3 days of socio-cultural/sports activities and moral education from 24-26 <sup>th</sup> June
VIII.	World Population Day	11 <sup>th</sup> July Every Year.	Read out the importance of World Population Day by S/S Teacher in Classroom.
IX.	Independence Day	15 <sup>th</sup> August Every Year	Mass participation by all.
X.	Teacher's Day	5 <sup>th</sup> September Every Year	Participation of all with Cultural presentation from Class-VI to VIII Students.
XI.	International Literacy Day	8 <sup>th</sup> September Every Year	Competition like Essay writing from Class VI-VIII, Painting Competition from Class-I to VIII and Quiz Competition from Class-V to VIII.
XII.	Gandhi Jayanti	2 <sup>nd</sup> October Every Year	Competition like Essay writing from Class VI-VIII, Painting Competition from Class-I to VIII and Quiz Competition from Class-V to VIII.
XIII.	World Food Day	16 <sup>th</sup> October Every Year	Read out the importance of World Food Day by Science Teacher in Classroom
XIV.	United Nations Day	24 <sup>th</sup> October Every Year	Read out the importance of United Nations Day by S/S Teacher in Classroom
XV.	National Unity Day	31 <sup>st</sup> October Every Year	Read out the importance of National Unity Day by S/S Teacher in Classroom
XVI.	Children Day	14 <sup>th</sup> November Every Year	Participation by all Cultural Presentation, Gardening etc.
XVII.	International Day of Persons with Disabilities	3 <sup>rd</sup> December Every Year	Encouragement of Students with Disabilities in every field by Teachers.
XVIII.	World Human Rights Day	10 <sup>th</sup> December Every Year	Brief on World Human Rights Day by the Head of Institution in the school for few minutes.

**11. Daily Basis Activities During School Assembly Time For Whole Academic Session:-**

Sl.No.	Day	Activity
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1  
2023/2024  
(iv)

Regular inspection by Headmaster

Daily basis.

**18. Safety measures to be taken by School authority:-**

- i. Teachers should always advise the students to maintain hygienic, not allow them to fight each other.
- ii. Teachers should strictly vigil on ragging in term of caste, creeds, color, races & region in the school campus.
- iii. Provision of good furniture in the school, electric wiring and water tap to avoid any untoward incident in the schools.

**19. Incorporating Life Skills in the School Curriculum for Holistic Development of Children****a) Saturdays Activity Schedule for Primary Level:****COMBINED (1-5th)**

Sl. No	Month	Date	Skill/Activity
1	June	15.06.2024	1. Talk about the things you did in the vacation - Ice Breaking Activity (1 hr) 2. Basic Courtesy & Social Etiquettes (30 min) 3. Self - Awareness, workshop based on UNICEF Module (1 hr.) 3. Academic Activity - rest
		22.06.2024	1. Resilience, workshop based on UNICEF Module (1 hr.) 2. Road rules - as a pedestrian and as a driver (90 mins) 3. Academic Activity - rest
		06.07.2024	1. UNIT TEST 1 - Sub 1&2 (1 hr) 2. Creativity, workshop based on UNICEF Module (1 hr.) 3. Classroom outreach (45 mins)
2	July	13.07.2024	1. UNIT TEST 1 - Sub 3&4 (1 hr) 2. Critical Thinking, workshop based on UNICEF Module (90 mins.)
		20.07.2024	Folk Dance Competition 1. Problem solving, workshop based on UNICEF Module (90 mins.)
		26.07.2024	2. Movie Screening (90 mins) 1. Workshop on First Aid (90 mins) 2. How to take care of plants, Waste segregation, green composting (90 mins)
3	August	17.08.2024	1. Decision Making, workshop based on UNICEF Module (90 mins.) 2. Movie Screening (90 mins)
		24.08.2024	1. Using a calendar & watch - Practical Activities (30 mins) 2. Drawing Competition (45 mins) 3. Mimicry (30 mins) 4. Maths & Science Quiz Competition (1 hr)
		07.09.2024	1. Communication skills, How to write letters, messages (1 hr) 2. Drill on disaster response (90 mins) PTM with Folk Song Competition
4	September	21.09.2024	1. UNICEF Workshop: "Empathy" (90 mins.)
		05.10.2024	1. UNICEF Workshop: "Negotiation" (90 mins.) 2. G.K. Quiz Competition (1 hr)
		19.10.2024	1. Fancy Dress Competition (90 hrs)2. Communication Skills (1 hr) 2. Spelling bee (30 mins)
5	October	26.10.2024	1. UNIT TEST 3 - Sub 1&2 (1 hr) 2. G.K. Quiz Competition (1 hr)
		02.11.2024	1. UNIT TEST 3 - Sub 1&2 (1 hr) 2. UNICEF Workshop: "Participation" (90 mins.)
		16.11.2024	1. UNIT TEST 3 - Sub 3 & 4 (1 hr) 2. Safe Social media, internet & mobile phone usage
6	November	23.11.2024	

	18.11.2024	1. UNIT TEST 3 - Sub 3&4 (1 hr) 2. Ethical behaviour in various situations (90 mins)
	23.11.2024	UNIT TEST 3 - Sub 5&6 (1 hr)
December	07.12.2024	1. Sensitization to disabilities (90 MINS) 2. basics of sign language workshops (1 hr)
	21.12.2024	Modern Dance Competition cum advent Christmas Celebration
	28.12.2024	PTM with Career Day & Workshop on Time management, Money management, basic budgeting & shopping
January	04.01.2025	Volleyball competition
February	01.02.2025	Football competition

This has got approval of competent authority vide Note#59 of e-office No. EED-11013/1/2022  
Computer No E-53931).

**Sd/-Amjad Tak, IAS**  
Commissioner [Education]  
Govt. of Arunachal Pradesh

Dated Itanagar, the \_\_\_<sup>th</sup> March '2024.

memo No. EED-11013/1/2022

Copy to:-

1. The PS to Hon'ble Minister (Education), Arunachal Pradesh for information please.
2. The PA to Commissioner (Education), Govt. of Arunachal Pradesh for information Please.
3. The PA to Secretary (Education), Govt. of Arunachal Pradesh for information.
4. The PA/SPA to the Director (Elementary/Secondary) Govt. of Arunachal Pradesh for information.
5. All the Dy.Commissioners of the Districts for information and necessary action please.
6. All the DDSEs of the Districts for information and for further necessary circulation to the schools in his/her jurisdiction.
7. Office/spare copy.

**Signed by Kadhing Pemme**

**Date: 14-03-2024 13:37:54**

**Reason: Approved**

(Kadhing Pemme) JDDE(A)  
I/c Director of Elementary Education  
Govt. of Arunachal Pradesh  
Itanagar.



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2220703/11024/Scholastics: - Marks of the best two Periodic Tests to be taken into consideration for Internal Assessment in Board Exams i.e., APSBE 2024-25

(i)	Commencement of Academic Classes	1 <sup>st</sup> June'2024(Saturday).
(ii)a.	First Periodic/Unit Test -I for Classes I-VIII for subject (1 & 2)	6 <sup>th</sup> July'2024 (Saturday) (1 hour)
b.	Unit-I subject-(3 & 4)	13 <sup>th</sup> July'2024(Saturday) (1 hour)
c.	Unit-I Subject (5 & 6)	20 <sup>th</sup> July'2024(Saturday) (1 hour)
(iii)	Half Yearly Examination cum 2 <sup>nd</sup> Unit/Periodic Test for Classes I-VIII	20 <sup>th</sup> Sept-30 <sup>th</sup> Sept'2024 (3 hours)

- Responsibility of Head of School concerned to ensure that entire syllabus is completed well in time during the Academic session 2024-25.

III. Other Scholastic Activities :

(i)	Sainik School Entrance Exam process for 2024-25 for SS East Siang and Pungalwa.	(As per notification of Sainik School Society, MoD, New Delhi)
(ii)	Rashtriya Indian Military College (RIMC) Entrance Exam	As per notification of RIMC Authority, Dehradun)
	a) Examination Period (Twice in a Year)	a) In the 1 <sup>st</sup> week of July 2024 (tentatively) b) In the 1 <sup>st</sup> week of Dec' 2024 ( Tentatively)
	b) Last Date of Acceptance of Application form	a) For appearing the exam conducted during the month of July 2024 is 15 <sup>th</sup> April'2024. b) For appearing the exam in the month of Dec 2024 is 15 <sup>th</sup> Sept'2024.
	c) Viva Voce	September 2023 & April 2024 (to be fixed by RIMC Authority, Dehradun)
(iv)	Arunachal Pradesh Teacher Eligibility Test (APTET) - 2022	As per notification of SCERT) Itanagar Arunachal Pradesh
(v)	State Merit Exam 2024 for Class VIII Pass students	During the month of Nov' 2024.
(vi)	State Level National Means cum Merit Scholarship Examination / National Talent Search Exam 2024.	Will be notified by NCERT.

IV. Co-Scholastics: -

Co-scholastics activities are continuous process. It includes Games & sports, cub-bulbul, Scouts & Guides activities, cultural activities, school day celebration, literary activities etc.

2. Second Term:

Scholastic: -

(i)a.	Third Periodic/Unit Test-III for subjects (1 & 2)	16 <sup>th</sup> Nov'2024 (1 hour).
b.	Unit Test -III (subjects 3 & 4)	23 <sup>rd</sup> Nov'2024 (1 hour).
c.	Unit Test -III (subjects 5 & 6)	30 <sup>th</sup> Nov'2024 (1 hour).
(iii)	Arunachal Pradesh State Board Examination 2024-25 for CI-V & VIII	2 <sup>nd</sup> week of February 2025.
(iv)	Annual Examination for Classes I, II, III, IV, VI and VII for session-2024-25	
iv(a)	(For schools without CBSE Centre)	6 <sup>th</sup> Mar'2025 to 15 <sup>th</sup> March'2025.
iv(b)	(For schools with CBSE Centre)	During the gaps of CBSE Exams to be completed by 20 <sup>th</sup> March'2025.
(v)	Evaluation to be completed	21 <sup>st</sup> -29 <sup>th</sup> March' 2025.
(vi)	Declaration to be submitted (uniformly for all classes I-VIII throughout the State)	31 <sup>st</sup> March'2025.

June 6, 2024 at 08:54